# 2026 NH Nonprofit Conference & Expo RFP Question Preview

# Presenters are limited to 2 workshop submissions.

If you have multiple workshops that you are considering and would like feedback from us, please <u>send an email</u> with the workshop titles and a 1-3 sentence description of the workshop.

#### **PRESENTER INFORMATION**

- First Name
- Last Name
- Company/Organization Name
- Address
- City/Town
- State/Province
- ZIP/Postal Code
- Email
- Cell Phone
- Are you a member of the NH Center for Nonprofits? (Check your membership status at: https://www.nhnonprofits.org/directory/members)

# **Presenter Demographics**

We strive to put together a conference program that represents the diversity of the nonprofit community in NH. We are asking the following questions to assist us with meeting that goal.

# Age Range

- 18-24
- 25-34
- 35-44
- 45-64
- 65-74
- 75+
- I'd rather not say

#### Gender

- Cisgender Female
- Cisgender Male
- Genderqueer or non-binary

- Transgender Male
- Transgender Female
- Agender
- I'd rather not say

# Ethnicity

- American Indian, Alaskan Native or Native American
- Asian / Pacific Islander
- Biracial or Multiracial
- Black or African American
- Latino/a/x
- White/European
- I'd rather not say

# What are your pronouns?

- She/Her
- He/Him
- They/Them
- I'd rather not say

## Disability

- I identify as a person with a disability
- I do not identify as a person with a disability
- I'd rather not say

# Do you need any accommodations?

- Yes
- No

If yes, please describe what considerations might help you to have an optimal conference experience.

# **Presenter Bio**

(Please limit your bio to 150 words or less. Please use third person.)

## References

If you have never presented at a Center event, please list where/when you have presented before or list at least one reference who is familiar with your presentation skills. Please include links to videos of presentations if available.

(Please limit your response to 100 words or less.)

# Will you be co-presenting with another individual?

- Yes
- No

(If yes, all questions above will be repeated for co-presenter.)

#### **WORKSHOP DETAILS**

# **Workshop Title**

(Engaging and compelling titles stand out to participants and can increase session attendance. Please limit your title to 10 words. Do not use punctuation in the title.)

# **Topic Areas**

Please select up to two topics.

- Board Governance/Leadership
- Executive Leadership
- Human Resources
- Financial Management
- Fundraising/Development
- Marketing/Communications
- Organizational Culture
- Management/Supervision
- Technology & Operations

#### **Audience**

Who is the ideal audience for this workshop? (check all that apply)

- Board
- Executive Leadership
- Supervisors
- Staff
- Volunteers

## **Audience Skill Level**

What is the skill level of your audience for this workshop? Select all that apply.

- Beginner
- Intermediate
- Advanced

# **Organization Size**

What size organization is this session appropriate for? Select all that apply.

- Small organization <11 employees</li>
- Mid-size organization 11-50 employees
- Large organization > 50 employees

# **Workshop Description**

Please create a brief, positive and compelling pitch that will be used to promote your workshop. Your target audience, format and objectives will be listed separately from your description.

(Please limit your description to 150 words or less)

# **Learning Formats**

Which learning formats will be used in the workshop? Check all that apply.

- Lecture/Presentation
- Demonstration
- Panel discussion
- Small group discussion
- Worksheet/Activity
- Polling
- Quiz/Assessment
- Role playing
- Case study
- Q&A

# **Learning Objectives**

List 1-3 learning objectives of this workshop.

Answers should be formatted to complete this sentence: After attending this workshop participants will be able to...

(Please limit your response to 150 words or less.)

#### **Trends & Issues**

In a short paragraph or less, please explain how this session addresses the latest trends and most pressing issues faced by the nonprofit sector today.

(Please limit your response to 100 words or less.)

## **UPLOADS**

Please upload a headshot of yourself (and your co-presenter if applicable) that can be used for promotional purposes 100 MB limit.

Allowed types: gif, jpg, jpeg, png.

## **OTHER DETAILS**

☐ I understand that this is an in-person event taking place in Concord, NH and that there is no compensation for presenters.

☐ I am submitting this proposal on behalf of the presenters(s) If yes, provide submitter's

- Name
- Email
- Phone